#### FORMAT FOR MANDATORY DISCLOSURE

#### 1) AICTE File

| AICTE File No.                 | F.No. Southern/1-10974947571/2022/EOA Date: 03-Jul-2022 |
|--------------------------------|---|
| Date & Period of last approval | 03-07-2022, 2022-2023                                   |

#### 2) Name and Address of the Institution

| Name                    | ARJUN COLLEGE OF TECHNOLOGY          |
|-------------------------|--------------------------------------|
|                         |                                      |
| Address                 | 310/1B, Chettiyakkapalayam (PO) ,    |
|                         | Kinthukadavu, Coimbatore             |
| Taluk                   | PollachiTaluk of Coimbatore District |
| District                | Coimbatore                           |
| Pin Code                | 642120                               |
| State                   | Tamilnadu                            |
| Phone No. with STD Code | 04259 – 200201                       |
| Fax No.                 | 04259-200200                         |
| E-Mail                  | arjuncollegeoftechnology@yahoo.com   |
| Web site                | www.actechnology.in                  |
| Nearest Railway Station | Kinthukadavu                         |
| Nearest Airport         | Coimbatore (42 kms)                  |

#### 3) Type of Institution

| Type of Institution             | Private - Self Financing |
|---------------------------------|--------------------------|
| Category (1) of the Institution | Non Minority             |
| Category (2) of the Institution | Co-Ed                    |

## 4) Name of the Organization running the institution

| Name of the organization running the Institution | ARJUN EDUCATIONAL TRUST  |  |
|--|--|--|
| Type of the organization                         | Trust  |  |
| Address of the organization                      | B41, TNHB COLONY, MURUGAN NAGAR,<br>PEELAMEDU<br>Coimbatore - 641004 |  |
| Registration Number                              | 984/2010   |  |
| Registration date                                | 02-11-2010   |  |
| Website of the organization                      | www.actechnology.in  |  |

#### 5) Name of the Affiliation University

| Name of the affiliation University | ANNA UNIVERSITY, CHENNAI |  |
|------------------------------------|--------------------------|--|
| Address                            | ANNA UNIVERSITY          |  |
|                                    | CHENNAI - 600 025        |  |
| Website                            | www.annauniv.ac.in       |  |
| Latest affiliation period          | 2021-22                  |  |

# 6) Name of the Principal / Director

| Name of the Principal/ Director | Dr.D.KUMAR             |
|---------------------------------|------------------------|
| Exact Designation               | PRINCIPAL              |
| Phone number with STD Code      | 04259 - 200201         |
| FAX number with STD Code        | 04259 - 200200         |
| Email                           | kumar7577@gmail.com    |
| Highest Degree                  | Ph.D.                  |
| Field of Specialization         | Mechanical Engineering |

## 7) Governing Council:

| Sl.<br>No. | Name                 | Position | Educational<br>Qualification               | Present Designation//Occupation                   |
|------------|----------------------|----------|--|---|
| 1          | Dr. RAHUKANDAN K     | Member   | Ph.D<br>Manufacturing<br>Engineering       | Professor   |
| 2          | Dr. SUNDARESAN R     | Member   | Ph.D<br>Civil<br>Engineering               | Member AICTE Nominee<br>Southern Regional Officer |
| 3          | Dr. SURESH KUMAR R   | Member   | Ph.D<br>Mechanical<br>Engineering          | Secretary ACT                                     |
| 4          | Mr. ROBERT RAJA B    | Member   | B.E Computer<br>Science and<br>Engineering | Managing Director OTL                             |
| 5          | Mr. SRINIVASAN G     | Member   | B.E. –Civil<br>Engineering                 | Managing Director SAPL                            |
| 6          | Mr.SURIYANARAYANAN R | Chairman | B.E. –<br>Mechanical<br>Engineering        | Chairman ACT                                      |

| 7 | Mr.VARATHARAJULU R  | Member              | Administration                    | Retired Home Secretary |
|---|---------------------|---------------------|-----------------------------------|------------------------|
| 8 | Mr. VIVEKANANADAN K | Member              | Administration                    | DOTE Commissioner      |
| 9 | Dr. KUMAR D         | Member<br>Secretary | Ph.D<br>Mechanical<br>Engineering | Principal              |

#### 8) Academic Advisory Body

| Academic Advisory Body                      | Secretary ,Principal, Dean and HODs. |
|---|--------------------------------------|
| Frequency of meeting & date of last meeting | Once in a Month                      |

#### 9) Student feedback mechanism on Institutional Governance/ faculty performance

| Student feedback mechanism on Institutional | Student Feedback using forms /        |
|---|---------------------------------------|
| Governance/ faculty performance             | Faculty Performance Appraisal System. |

#### 10) Grievance Redressal Committee

| S.No | Name of the faculty &       | Name of the faculty & |
|------|-----------------------------|-----------------------|
|      | Designation                 | Designation           |
| 1    | Dr. D. Kumar ( Principal)   | Chairman              |
| 2    | Mrs. D.Chithra( Asst.Prof.) | Secretary             |
| 3    | Ms. Saranya( Asst.Prof.)    | Member                |
| 4    | Prof. S. A. Vasudevan (ASP) | Member                |
| 5    | Mrs. Hezipha( Asst.Prof.)   | Member                |

## 11) Anti- Ragging Committee

|                     | Anti Raggi             | ing Committee |                           |
|---------------------|------------------------|---------------|---------------------------|
| Name                | Designation            | Mobile No.    | E-mail/Address            |
|                     | CHA                    | AIRMAN        |                           |
| Dr.D.Kumar          | Principal              | 9443182869    | principal@actechnology.in |
|                     | ME                     | MBERS         |                           |
| Dr. C. Uthaya kumar | Dean/(T&P)             | 9790908710    | cukumar@gmail.com         |
| Dr.D.Jayasutha      | HOD-CSE                | 9942935341    | actdjs2021@gmail.com      |
| Mr.Saravana perumal | Police Inspector       | 9344176845    | saravara90@gmail.com      |
| Mrs.K.Rohini        | Revenue Inspector      | 9500554523    | chetvao13@gmail.com       |
| Mr.Thangavelu       | Local News Reporter    | 9865038066    | thanthivelu@gmail.com     |
| N.Balasubramaniyan  | Administrative Officer | 9488734163    | balavishhnu1965@gmail.com |
| C.Venen             | . Parent – Rep         | 9487019104    | venenc81@gmail.com        |
| G.Ramakrishnan      | Parent – Rep           | 9283765203    | ramagkrishnan@gmail.com   |
| V.Mahadevi          | Student – Rep          | 9965971334    | Mahadevi.v@gmail.com      |
| R.Latha             | Student – Rep          | 8056706601    | Latha1996@gmail.com       |

## 12)Anti-Ragging Squad

# Anti Ragging Squad

| Name                                       | Designation                            | Mobile No.  | E-mail                    |
|--|--|-------------|---------------------------|
|  | C                                      | HAIRMAN     | 11.00                     |
| Dr.D.Kumar                                 | D.Kumar Principal 9443182869 principal |             | principal@actechnology.in |
|  | N                                      | MEMBERS     |                           |
| Dr.C.Uthaya kumar                          | Dean                                   | 9790908710  | cukumar@gmail.com         |
| Dr.D.Jayasutha                             | HOD-CSE                                | 9942935341  | actdjs2021@gmail.com      |
| Mrs.Srividhya                              | HOD-Civil                              | 99448 86644 | ersrividya77@gmail.com    |
| Dr.T.Senthil                               | HOD-ECE                                | 99527 29092 | senthilkast@gmail.com     |
| Was notices, state, special and # property | HOD-Civil                              |             |                           |

#### 13. Details of Land earmarked for the college

| S1. No. | Location of the<br>College (Rural /<br>Other than<br>Rural) | Total<br>build<br>up area<br>(Sq.m) | Document<br>number | Date of<br>registratio<br>n | Survey<br>number              | Extent of land required (refer norms) | land<br>earmarked<br>for the |
|---------|---|-------------------------------------|--------------------|-----------------------------|-------------------------------|---------------------------------------|------------------------------|
| 1       | Rural   | 16621                               | 4424/2011          | 02-11-2010                  | 310/1b1,<br>311/1b,<br>311/1c | 7.5                                   | 10.76                        |

# 14) Details of the Existing Courses for variation of intake / Closure

| Sl.<br>No. | Degree | Courses  | Sanctioned intake in<br>the<br>academic year 2020-<br>21 | Intake sought for<br>the<br>academic year<br>2021-22 |
|------------|--------|--|--|--|
| 01         | B.E    | CIVIL<br>ENGINEERING                                   | 30   | 30   |
| 02         | B.E    | COMPUTER<br>SCIENCE AND<br>ENGINEERING                 | 60   | 60   |
| 03         | B.E    | ELECTRONICS<br>AND<br>COMMUNICATIO<br>N<br>ENGINEERING | 30   | 30   |
| 04         | B.E    | MECHANICAL<br>ENGINEERING                              | 60   | 60   |
| 05         | B.E    | ARTIFICIAL<br>INTELLIGENCE<br>AND DATA<br>SCIENCE      | 60   | 60   |
| 06         | B.E    | COMPUTER SCIENCE AND BUSINESS SYSTEMS                  | 0  | 60   |

## 15. Planning and Monitoring Board

| Sl.<br>No | Name                      | Position<br>(Chairm<br>an/<br>Member) | Category  | Qualification      | Present profession al position/Occupation            | Telephone numbers | E-mail   | Address  |
|-----------|---------------------------|---------------------------------------|---|--------------------|--|-------------------|--|--|
| 1         | Dr.D.Kuma<br>r            | Chairma<br>n                          | Principal<br>of the<br>college                                  | M.E.,Ph.D          | Professor  | 944318286<br>9    | arjuncolle<br>geoftechn<br>ology@ya<br>hoo.com | no.7 ,Anna<br>venue,<br>Aswath<br>Apartments<br>Pollachi -<br>642002                           |
| 2         | R.Sureshku<br>mar         | Member                                | Secretar<br>y   | M.E. Ph.D          | Professor  | 950006150<br>0    | sureshrsc<br>@gmail.c<br>om                    | D101,Meadow<br>s,V.K. Road,<br>Peelamedu.C<br>oimbatore  |
| 3         | Dr. C.<br>Udhayaku<br>mar | Member                                | Senior<br>faculty<br>member<br>of the<br>college                | M.E. Ph.D          | Professor  | 9790908710        | cukumar<br>@gmail.c<br>om                      | 32/3,<br>annanagar,<br>kinathukadav<br>uCbe 642109   |
| 4         | Prof.Arumu<br>gam         | Member                                | Senior faculty member from Universit y/ other college           | M.Tech.,<br>Ph.D., | Professor,<br>Mechanic<br>al,CIT                     | 890356220<br>0    | arumuga<br>m_mechci<br>t<br>@gmail.c<br>om     | Coimbatore<br>Institute of<br>Technology,<br>erodrome<br>Post,<br>Coimbatore-<br>641 004.      |
| 5         | B.Robert<br>Raja          | Member                                | Industria l expert in the field of engineer ing and technolo gy | B.E                | CMD,Ody<br>ssey<br>Technolo<br>gies Ltd.             | 984107927<br>8    | robert.raj<br>a@odyss<br>e<br>ytec.com         | Odyssey Technologies ,2 <sup>nd</sup> floor,Arja y Apex, Plaza,Nunga mbakkam, Chennai-600 006. |
| 6         | M.Jeyaselv<br>an          | Member                                | Industria l expert in the field of engg.                        | B.E.,M.S           | Deputy<br>Manager-<br>NVH,ELGI<br>Equipme<br>nts Ltd | 944241328         | jeyaselvan<br>m@elgi.co<br>m                   | ElgiEquipme<br>nts Ltd,<br>Singanallur,<br>Coimbatore-<br>641 005                              |

|   |                      |        | and tech.                       |        |  |                |   |   |
|---|----------------------|--------|---------------------------------|--------|--|----------------|---|---|
| 7 | V.Venkata<br>Lakshmi | Member | Architect<br>/Civil<br>Engineer | M.Arch | Architect,<br>Jayakuma<br>r&Associa<br>tes,Ramn<br>agar,<br>Cbe-641<br>009 | 890341133<br>4 | Venkatala<br>kshmi.arc<br>h@gmail.<br>com | A-19,TNHB<br>Colony,<br>MuruganNag<br>ar,Peelamed<br>u,<br>Coimbatore-<br>641 004 |

# Signature of the Principal

(College Seal with Name of the Principal)

| NBA Accreditation Status  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Name/List of Programmes/  |  |  |  |  |  |  |
| Courses Accredited        |  |  |  |  |  |  |
| Applied for Accreditation |  |  |  |  |  |  |
| A. Applied but Visit not  |  |  |  |  |  |  |
| happened                  | Under Process  |  |  |  |  |  |
| B. Visit happened but     |  |  |  |  |  |  |
| result awaited            |  |  |  |  |  |  |
| List of Programmes/       |  |  |  |  |  |  |
| Courses Not Applied       |  |  |  |  |  |  |
|                           | Name/List of Programmes/ Courses Accredited  Applied for Accreditation  A. Applied but Visit not happened  B. Visit happened but result awaited  List of Programmes/ |  |  |  |  |  |

| NAAC | NAAC Accreditation Status            |   |  |  |  |  |  |
|------|--------------------------------------|---|--|--|--|--|--|
| 1.   | Accredited                           |   |  |  |  |  |  |
| 2.   | Applied for Accreditation            |   |  |  |  |  |  |
|      | A. Applied but Visit not happened    | In progress<br>(To be applied in August 2022) |  |  |  |  |  |
|      | B. Visit happened but result awaited | (10 be applied in Hagust 2022)                |  |  |  |  |  |
| 3.   | Not Applied                          |   |  |  |  |  |  |